

California State Board of Equalization  
Tax Area Services  
**Tax Rate Area Change Notice**

County: Riverside No: 33

Conducting Authority:

County Auditor

Short Title:

Consolidation of existing Tax Rate Areas: Resulting TRA  
008-003

Fee:

Acres:

Areas:

Parcels:

Population:

Assessed:

BOE File No.: **2013-139**

Resolution/Ord. No.:

LAFCo Res. No:

Effective Date: 11/7/2012

BOE Change Date: 12/11/2012

Roll Year: 2013/14

Distribution Group: 0

Maker: aprice

Checker: etankiam

Intent of Filing: 06 Consolidation - Existing TRA's

Principal District:

**Comments:**

Certain existing tax rate areas have been consolidated at the request of the Riverside [33] County Auditor pursuant to Section 95(g) of the Revenue and Taxation Code. A letter of authorization from the County Auditor is on file.

**TRA Actions**

| Existing TRA   | Action | After TRA | After Districts  | After Maps    |
|--|--------|-----------|--|---------------|
| 008-078  | C/E    | 008-003   | 0020, 0027, 0080, 0095, 0104, 0105, 0109, 0189, 0662, 0686, 0730, 0759, 0775, 0798, 0995 | 104, 229, 235 |
| Action Codes: S/N = Split into New C/N = Dissolve into New<br>S/E = Split into Existing C/E = Dissolve into Existing |        |           |  |               |

**Districts for TRA Actions:**

| Type Category      | D Code District                              | Related | Change | TRA     |
|--------------------|--|---------|--------|---------|
| 01 CITY            | 0020 PERRIS                                  |         |        | 008-003 |
| 02 ELEM. SCHOOL    | 0027 PERRIS                                  |         |        | 008-003 |
| 03 HIGH SCHOOL     | 0995 PERRIS UNION                            |         |        | 008-003 |
| 05 COMM. COLLEGE   | 0080 MT. JACINTO JT(30,33)                   |         |        | 008-003 |
| 11 CEMETERY        | 0095 PERRIS VALLEY                           |         |        | 008-003 |
| 12 RESOURCE CONSV. | 0104 SAN JACINTO BASIN                       |         |        | 008-003 |
| 15 FLOOD CONTROL   | 0105 RIVERSIDE COUNTY                        |         |        | 008-003 |
|                    | 0109 RIVERSIDE COUNTY-ZONE NO. 04            |         |        | 008-003 |
| 43 MUN LIGHT MAINT | 0189 PERRIS                                  |         |        | 008-003 |
| 73 METRO WATER     | 0686 SOUTHERN CALIF. JT(19,30,33,36,37,56)   |         |        | 008-003 |
|                    | 0662 SOUTHERN CALIF. JT- EASTERN MWD 1301999 |         |        | 008-003 |
| 74 MUNICIPAL WATER | 0730 EASTERN                                 |         |        | 008-003 |
|                    | 0759 EASTERN-IMP. A                          |         |        | 008-003 |
|                    | 0775 EASTERN-IMP. NO. 13                     |         |        | 008-003 |
|                    | 0798 EASTERN-IMP. U-09                       |         |        | 008-003 |

**Maps for TRA Actions:**

| Map | Related | Change  | TRA     |
|-----|---------|---------|---------|
| 104 |         |         | 008-003 |
| 229 |         |         | 008-003 |
| 235 | Yes     | Add TRA | 008-003 |